

State of Nevada
State Emergency Response Commission
Hazardous Material Emergency Preparedness
2621 Northgate Lane, Suite 10, Carson City, NV 89706
(775) 687-6973 Fax: (775) 687-8798

Application Title Page
Original Signatures Required

Applicant Lincoln County CEPC PO Box 314
Agency: _____ Address: _____
City Panaca, NV Zip: 89042 Phone No: 775-728-4431
FAX 775-728-4257 E-Mail Address lcemergecnymgt@co.lincoln.nv.us
No.: _____
Name of LEPC Margie Gunn Nutmann
Chair: _____
Fiscal Margie Gunn Nutmann 775-728-4431 775-728-4257
Officer: _____ No: _____ Fax No: _____

Budget Summary:

Planning (rounded up)	\$
Training (rounded up)	\$13,625.00 + 13,298.00
TOTAL PROJECT	\$

LOCAL EMERGENCY PLANNING COMMITTEE APPROVAL:

On behalf of the Local Emergency Planning Committee, I certify this body has reviewed the grant application and agrees to abide by the Federal and State procedures which are related to the acceptance of funds.

Mary Jean Lucht, Vice Chair, LC LEPC

(Signature LEPC Chairman)

09/05/06

GOVERNING BODY APPROVAL: (County Commissioner or County Manager)

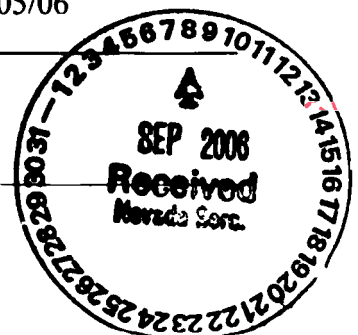
The Local Emergency Planning Committee has the approval to apply for funding through this grant.

Ronda Hornbeck, Vice Chair Lincoln County Commission

(Print Name & Title)

09/05/06

Date:



CHECK SHEET



A finalized grant must include the following

- ☒ Title Page (two original signatures)
 - Goals
- ☒ Objectives
- ☒ Budget
- ☒ Budget Narrative (detailed)
- ☒ Certified Assurances (two original signatures)
- LEPC Compliance Certification (original signature)
 - 1 Original of the completed application packet
- ☒ Copy of the LEPC meeting minutes stating review and approval of this FFY07 HMEP grant application

Include this COMPLETED form with grant application

GOALS

It is the goal of the Lincoln County LEPC to obtain training for as many First Responders as possible in the areas that will make our all volunteer responder force as proficient as full time paid responders. With this training, our people will be able to respond with a large measure of confidence and ability to any situation that occurs in Lincoln County. Also, they will be able to assist in other areas, when required, with the same high level of confidence and expertise.

We encourage more training in HazMat for all responders, public health and Hospital personnel to meet required response capabilities. An exercise is being planned for September to bring all response entities together to test capabilities.

We hope to conduct more training in NIMS Incident Command System for all responders; have public meetings to dispense information on ways to be prepared for an incident; and work with the public on Homeland Security issues to be prepared.

OBJECTIVES

Our current objective is to send as many as 32 responders to the annual HazMat Expo in Las Vegas. These responders will continue prior training and start training in new areas to increase their ability to respond to emergency situations with a high degree of professionalism.

We also need to continue to train our responders in the area of chemical response. The City of Caliente Fire Department does not have the necessary expertise in its force in this area. Members have left the area, and new members need to be brought up to date. The Pioche Fire District, has lost some of its members also, and it is necessary to train new members in this area.

Training for all of our responders is necessary, both continuing training and new training. We hope to have more training in the Unified Command System for all responders as well as more training in WMD for all responders so that they have more than an awareness level.

BUDGET

There are 30 fire/sheriff/EMS responders who have signed up to attend HazMat Explo10 this year.

The Per Diem and travel are based on the State rates for all 30 attendees, as that is what Lincoln County follows. These amounts were determined by when the attendees would be leaving for Las Vegas, and where they would be originating travel from.

The room amounts, again, were based on when the attendees would be checking in due to the classes they would be attending.

EMERGENCY MANAGEMENT ATTENDEES HAZMAT EXPLO 2006

ROOM	LAST NAME	FIRST	TITLE	ADDRESS	CITY	ZIP	TELEPHONE
1	GUNN	MARGIE	DIRECTOR	PO BOX 314	PANACA	89042	728-4431
1	NUTMANN	ELTON	CERT	PO BOX 314	PANACA	89042	728-4431
2	LUCHT	MARY JEAN	PUBLIC HEALTH	PO BOX 216	CALIENTE	89008	726-4321
2	STEWART	JAMES R	CERT	PO BOX 242	CALIENTE	89008	726-4321
3	ROBISTOW	PHYLLIS	CERT/GRANTS	PO BOX 539	PIOCHE	89003	962-5497

1 CAR PIOCHE	348 MILES - R/T	at \$0.445	\$154.86
1 CAR PANACA	328 MILES - R/T	at \$0.445	\$145.96
1CAR CALIENTE	298 MILES - R/T	at \$0.445	\$132.61
5 PER DIEM	\$111.50		\$557.50
Sunday	14.00		
Monday	26.00		
Tuesday	20.50		
Wednesday	19.50		
Thursday	26.00		
Friday	5.50		
Rooms 2.5	\$58.00	5 nights	\$725.00
			\$1,715.93

CALIENTE ATTENDEES HAZMAT EXPLO 2006

ROOM	LAST NAME	FIRST	TITLE	ADDRESS	CITY	ZIP	TELEPHONE
13	BARNET	GARY O.	FIREFIGHTER				
13	HENDERSON	DENNY	FIREFIGHTER				
14	MILLER	W.J.	FIREFIGHTER				
14	ROWE	RANDY	FIREFIGHTER				
12	MARTINEZ	JOHN	FIREFIGHTER				
3	FRUEND	DANA	FIREFIGHTER/EMS				
3 CARS		298 MILES - R/T	at \$0.445	\$397.83			
6 PER DIEM		\$111.50		\$669.00			
Sunday	14.00						
Monday	26.00						
Tuesday	20.50						
Wednesday	19.50						
Thursday	26.00						
Friday	5.50						
Rooms 3		\$58.00	5 nights	\$870.00			
TOTAL				\$1,936.83			

PAHRANAGAT VALLEY ATTENDEES HAZMAT EXPLO 2006

ROOM	LAST NAME	FIRST	TITLE	ADDRESS	CITY	ZIP	TELEPHONE
10	PERKINS	DENNIS	FIREFIGHTER	HCR 61, BOX 59	HIKO	89017	725-3680
10	COOK	REEVES	FIREFIGHTER				
11	WOOLEVER	LINDA	FIREFIGHTER	HCR 61, BOX 91	HIKO	89017	725-3429
11	WOOLEVER	TIM	FIREFIGHTER	HCR 61, BOX 91	HIKO	89017	725-3429
12	RHODES	RYAN	FIREFIGHTER	HCR 61, BOX 73	HIKO	89017	725-3434
N/A	SMITH	DARCI	EMS	PO BOX 350	ALAMO	89001	725-3489
	3 cars	212 miles - R/T	at \$0.445				\$283.02
	6 PER DIEM	\$111.50					\$669.00
	Sunday	14.00					
	Monday	26.00					
	Tuesday	20.50					
	Wednesday	19.50					
	Thursday	26.00					
	Friday	5.50					
	Rooms 2.5	\$58.00	5 nights				\$725.00
			TOTAL				\$1,677.02

PANACA ATTENDEES HAZMAT EXPLO 2006

ROOM	LAST NAME	FIRST	TITLE	ADDRESS	CITY	ZIP	TELEPHONE
6	ROBINSON	ANDREW	FIREFIGHTER				
6	ROBINSON	MEL	EMS				
8	BIRKMIER	HARRY	ASST. FIRE CHIEF				
	2 CARS	328 MILES - R/T	at \$0.445	\$291.92			
	3 PER DIEM	\$111.50		\$334.50			
	Sunday	14.00					
	Monday	26.00					
	Tuesday	20.50					
	Wednesday	19.50					
	Thursday	26.00					
	Friday	5.50					
	Rooms 2	\$58.00	5 nights	\$580.00			
			TOTAL	\$1,206.42			

PIOCHE ATTENDEES HAZMAT EXPLO 2006

ROOM	LAST NAME	FIRST	TITLE	ADDRESS	CITY	ZIP	TELEPHONE
15	STEVER	JOHN	SHERIFF/FIREFIGHTER	PO BOX 570	PIOCHE	89043	962-5436
15	REIFSNYDER	CHUCK	EMT/FIREFIGHTER	PO BOX 175	PIOCHE	89043	962-5668
16	STEWART	DAN	FIREFIGHTER	PO BOX 34	PIOCHE	89043	962-5445
9	STEVER	LARRY	FIRE CHIEF	PO BOX 202	PIOCHE	89043	962-1279
16	CARLSON	DAVE	FIREFIGHTER	PO BOX 478	PIOCHE	89043	
7	ELMER	MATT	FIREFIGHTER	PO BOX 247	PIOCHE	89043	

JOHN STEVER ATTENDS CAMEO

3 CARS	348 MILES - R/T	at \$0.445	\$464.58
6 PER DIEM	\$111.50		\$669.00
Sunday	14.00		
Monday	26.00		
Tuesday	20.50		
Wednesday	19.50		
Thursday	26.00		
Friday	5.50		
Rooms 4	\$58.00	5 nights	\$1,160.00
		TOTAL	\$2,293.58

SEARCH AND RESCUE ATTENDEES HAZMAT EXPLO 2006

ROOM	LAST NAME	FIRST	TITLE	ADDRESS	CITY	ZIP	TELEPHONE
4	DIXON	KEN	SEARCH & RESCUE		PANACA		
4	DIXON	JOANNE	SEARCH & RESCUE		PANACA		
5	WILBUR	MARK	SEARCH & RESCUE		PANACA		
5	WILBUR	LOUANN	SEARCH & RESCUE		PANACA		
2 CAR PANACA				328 MILES - R/T	at \$0.445		\$291.92
4 PER DIEM				\$111.50			\$446.00
	Sunday	14.00					
	Monday	26.00					
	Tuesday	20.50					
	Wednesday	19.50					
	Thursday	26.00					
	Friday	5.50					
Rooms 2		\$58.00	5 nights				\$580.00
							\$1,317.92

**LINCOLN COUNTY
HAZ-MAT EXPLO 10
BUDGET**

Registration for 30 w/breakfast	\$ 3,150.00
Per Diem	\$ 3,345.00
Travel	\$ 2,162.70
Rooms	\$ 4,640.00
TOTAL	\$13,297.70

CERTIFIED ASSURANCES

**A COPY OF THESE ASSURANCES, IN ITS ENTIRETY, WITH ORIGINAL
SIGNATURES, MUST ACCOMPANY THE GRANT APPLICATION**

Upon acceptance of funding from the State of Nevada Emergency Response Commission (SERC), the lead governmental unit hereby agrees to the following Certified Assurances governing the awarding of funds.

- A) FINANCIAL REPORTS** – The grantee/sub-grantee agency is required to submit, at a minimum quarterly, financial reports to the SERC. Reporting must be made in accordance with all applicable federal, state, and local laws and regulations, and SERC Policies 8.5 and 8.6.

No expenditures or obligations will be eligible for reimbursement if occurring prior to the award period. All funds need to be obligated by the end of the grant period stated in the grant award, and expended and reported on within 45 days from the end of the award period. Failure to submit proper reports pursuant to current policies may jeopardize reimbursement and/or future funding from the SERC.

- 1) Request for advance:** May be used only if expenses total over \$2,000.00 and is accompanied by a dated purchase order or quote.
- 2) Report on expenditure of advance:** Show the actual expenditure of the advanced funds. This report is due within 30 days of the date of the advanced check and must include copies of dated invoices and proof of payment. If the amount advanced is more than the amount spent, or the advanced amount is not spent within the 30 days, the unexpended funds are to be returned to the SERC within 45 days of the date of the check.
- 3) Request for reimbursement:** Complete and submit a financial report form, at a minimum quarterly, for all expenditures funded by the grant. Include copies of dated invoices and proof of payment. Any other form of documentation for expenditures must be approved by the SERC staff. If additional funds are used toward the project, report those expenditures as a match in the appropriate line on the report form.
- 4) Quarterly report required:** Financial reports are due at a minimum quarterly. If there are no expenditures within the quarter, a report with an explanation is required. Quarterly reports are due by the end of the month following the end of the quarter. Due dates for quarterly reports are as follows:

October 31	- (for reporting period July 1 to September 30);
January 31	- (for reporting period October 1 to December 31);
April 30	- (for reporting period January 1 to March 30); and
July 31	- (for reporting period April 1 to June 30).
- 5) Final report:** There will be no further expenditures. This grant is closed and no further reports are necessary. This report is due by the final report

date (45 days after the end of the award period), or if no further funds will be spent prior to the end of the award period.

- B) GRANT CHANGE REQUEST** - Grant expenditures are authorized for the purposes set forth in this application as approved in the grant award and in accordance with all applicable laws, regulations, and policies and procedures of the State of Nevada and the applicable federal granting agency. Any request for change in the project must be submitted to the SERC and approved in writing or on the record prior to its implementation. Approval may be required by the Funding Committee if the change is significant (SERC Policy 8.7).
- C)** The applicant certifies, through the submission of the grant application for funding, neither the lead agency, county government nor any of its participating agencies are presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in the transaction by any federal department or agency.
- D)** The applicant assures that the fiscal accountability of the funds received from the State Emergency Response Commission (SERC) will be managed and accounted for by the lead agency's chief comptroller and that internal control and authority to ensure compliance with SERC's documentation, record keeping, accounting, and reporting guidelines will reside with that individual.
- E)** The applicant and its contractors will comply with the nondiscrimination requirements of the Civil Rights Act of 1964; Section 504 of the Rehabilitation Act of 1973; Title IX of the Education Amendments of 1972; the Age Discrimination Act of 1975; and the American Disabilities Act of 1992.
- F)** The applicant will abide by audit requirements as specified in OMB Circular A-133, Audits of State and Local Governments as revised August 29, 1997.
- F)** Any publication (written, visual, or sound) issued by the sub-grantee describing programs funded whole or in part with federal funds, shall contain the following statement:

“This program was supported by Grant # _____, awarded by the Nevada State Emergency Response Commission (and, if a HMEP grant, the U.S. Department of Transportation). Points of view or opinions contained within this document are those of the author and do not necessarily represent the official position or policies of the State Emergency Response Commission (and, if a HMEP grant, U.S. Department of Transportation).”
- H)** The applicant fully understands the State Emergency Response Commission (SERC) has the right to suspend, terminate, or de-obligate grant funds to any grantee/sub-grantee that fails to conform to the requirements or the terms and conditions of its' grant award.

- I) **LOBBYING** - No grant funds appropriated will be paid, by or on behalf of the grantee/sub-grantee, to any person for influencing or attempting to influence an officer, employee, or a member of Congress, or an officer, employee, or any member of the Nevada State Legislature.
- J) Project related income, (i.e., registration fees, royalties, sales of real and personal property) must be used for the purpose of furthering the goals and objectives of the project or program from which the income was generated. Interest earned must be returned to the State Emergency Response Commission (SERC.)

SIGNATURES REQUIRED

GOVERNMENTAL UNIT (COUNTY COMMISSIONER OR COUNTY MANAGER)

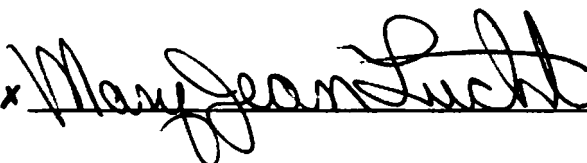
NAME (PRINT): Ronda Hornbeck TITLE: VICE CHAIR, LC COMMISSION

SIGNATURE: X  DATE: 09/05/06

* * * * *

LOCAL EMERGENCY PLANNING COMMITTEE CHAIRMAN

NAME (PRINT): Mary Jean Lucht, Vice Chair

SIGNATURE: X  DATE: 09/05/06

RETURN THIS FORM WITH THE APPLICATION



LEPC COMPLIANCE CERTIFICATION

The following must be met by the Local Emergency Planning Committees (LEPCs) as a requirement for compliance with SERC policies and procedures. This checklist must be completed, signed, and returned annually by March 31, even if the LEPC is not a recipient of grant funds.

A check mark in the squares on the left will indicate a YES response.

- ☐ Have changes in the LEPC Bylaws and Membership list been submitted to SERC?

Bylaws reviewed/updated - Date: 04/24/06 Submitted: 06/05/06

Membership list reviewed/updated - Dated 03/02/06 Submitted: 03/06/06

- ☐ Have LEPC meetings been held, at a minimum quarterly, and have agendas and minutes of all meetings, including special meetings, been forwarded to the SERC?

- ☐ Has the LEPC submitted all required reports which summarize the financial management of the active grants (i.e., copies of invoices and verification of expenditures?)

- ☐ Has the LEPC reviewed and/or updated its hazardous materials emergency plan (or haz-mat portion of the jurisdiction's "all hazards" plan) within the last year? Have Plan review results and updates been submitted to the SERC in writing along with a copy of the LEPC meeting minutes documenting review of the Plan?

Review/update - Date: 2/27/06 Submitted: 2/06/06

HazMat Plan being reviewed. Adoption planned at first meeting in 2007

- ☐ Has the LEPC conducted an exercise, tabletop or full scale, of its hazardous materials emergency response plan within the last year?

Indicate the date of the most recent exercise: 7/11/06 Reported: 08/31/06

Training scheduled for September 06, 2006 - Tabletop

Training scheduled for September 16, 2006 - Full scale

- ☐ Has the LEPC met the annual requirement of publishing the Emergency Planning and Community Right-to-Know Act "information availability" in the local newspaper? Has the standard Affidavit of Publication been sent to the SERC?

Date of publication: 03/09/06 Affidavit Submitted: 04/07/06

As chairman of the Lincoln County Local Emergency Planning
County Name

Committee I attest all information provided on this eligibility certification is accurate.

* Mary Jean Lucht, Vice Chair

LEPC Chair Signature

Date: 09/05/06

RECEIVED

SEP 21 2006

Nevada
SERC

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Committee I attest all information provided on this eligibility certification is accurate.

X Mary Jean Lucht, Vice Chair

LEPC Chair Signature

Date: 09/05/06

